



Instructions to the candidate:

- There are 2 Questions.
- All Questions are Compulsory.
- You should download the question-and-answer booklet, take its print-out, attempt the questions and then scan the same using various mobile apps like Cam Scanner etc. on your mobile, Convert the file using these apps to PDF and upload.
- You will be able to upload the file from where you had downloaded the question-and-answer booklet.
- In case you face any difficulties, you can write to us at sleepy.classes@gmail.com.
- Those candidates who are not writing on the printed booklet are to leave margins on their answer sheet for comments.
- The above-said candidates are to then make their own evaluation sheet in the format stated below to be uploaded with the answer.
- Compulsory to name your PDF file in the following format (Student Complete Name_Test Number) e.g.: (Kriti Rathor_Mains Test-5)

Comments for the purpose of evaluation of Answer Writing:

Relevance to the question <i>7.5/20</i>	<i>(A1): Content is relevant but incomplete.</i>
Structure of Answer	<i>The content on dysfunction is missing.</i>
Content	<i>Keep a check on word limit</i>
Presentation (Neatness, charts, diagrams as required)	

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Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis.
(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
Candidates must not write on this margin

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

Q1. Using Merton's concept of Manifest and latent functions, explain persistence of corruption in Indian society.

Merton gave the concept of Manifest and latent functions where Manifest functions are the intended consequences while latent are the unintended consequences.

Segregation of content

Manifest function

The actor is aware of the function that it performs

It is visible.

Latent function

For example, manifest function is economic benefit to the receiver and faster and more efficient service delivery to the giver.

Dysfunctions

Corruption

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Latent functions

- These are not identified by the actor himself
- It is not immediately seen
- Has underlying benefits

For example in the case of corruption
latent function is that it maintains

the bureaucratic structure ~~as well as~~

It also provides job to the law enforcing agencies like Vigilance bureau.

→ discuss it separately

Although functions are discussed
many scholars criticise Merton for

this concept as there are actions which
cause dysfunctions too and also no method
to identify latent functions have been
prescribed.

The concept of latent functions thus created
a new paradigm giving newer meanings in
sociological research -

add author context
whenever possible -
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कृपया इस स्थान में प्रश्न नम्बर के अतिरिक्त कुछ न लिखें

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Q.2. According to Mead, "We play a key role in our own socialisation". Explain

According to Mead the process of socialisation begins with the formation of "self". Self is the peculiar ability to be subject and object. As per Mead the 'self' is not something that is present in us right from Birth. Lower animals and even human infants at Birth do not have self. Self develops as a process of socialisation and interaction.

The formation of self occurs in 2 stages

Play Stage

- Stage of imitation
- Child imitates actions of discrete others eg. father and mother
- Understands that role he plays is different from his himself

Game Stage

- Occurs when child at later stage can view himself from perspective of generalised others.
- He understands what is expected out of him in a task

(Please do not write anything except the question number in this space)
कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

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For the development of self it is important that one is able to view ~~about~~ himself from the point of others.

~~Types of Socialisation~~

Mind also emphasise presence of 'I' and 'Me' phase in self.

I is the immediate reaction of person, which is unpredictable and creative.
Me is the self formed out of expectations of society which is confirmist.

Thus through development of self it is we ourselves who determine our socialisation.